

# BOARD MEETING AGENDA



**Tuesday, June 25, 2024 – 7:00 p.m.**

1. **CALL TO ORDER** – Pledge of Allegiance
  - 1.1. - Attendance
  - 1.2. - Public Comment
2. **REVIEW OF PREVIOUS MINUTES**
  - 2.1. – June 11, 2024
3. **TREASURER REPORT**
  - 3.1. May 2024
4. **BILLS AND ACTION FOR PAYMENT**
  - 4.1. – through June 25, 2024
5. **TOWNSHIP REPORTS**
  - 5.1. Sewer Department
  - 5.2. Road Crew
  - 5.3. Date Reminders
6. **COMMUNICATION**
  - 6.1. – Planning & Zoning
  - 6.2. - Real Estate Tax reports
  - 6.3. – Fines/Penalties Report
  - 6.4. –Small Flow Treatment Facilities Report
  - 6.5. – Road Bond Reports
  - 6.6. – 2024 County Liquid Fuels Allocation
7. **UNFINISHED BUSINESS**
  - 7.1. – EMS/Fire Services
  - 7.2. – Mohawk Sewer Project
  - 7.3. – Mohawk Ave Dry Hydrant
  - 7.4. – Grunderville Road/Trails End Property
8. **NEW BUSINESS**
  - 8.1. – Complaints
9. **PUBLIC COMMENTS**
10. **OTHER MATTERS TO BE DISCUSSED IN FUTURE MEETINGS**
11. **ADJOURNMENT**