

BOARD MEETING AGENDA



Tuesday, November 23, 2021 - 7:00 p.m.

1. CALL TO ORDER – Pledge of Allegiance

- 1.1. - Attendance
- 1.2. - Public Comment – *agenda items and non-agenda items*
- 1.3. - Reports of activities and announcements
 - 1.3.1. - Sewer Department
 - 1.3.2. - Road Crew
 - 1.3.3. – Date Reminders
- 1.4. Set/Adjust Agenda
- 1.5. Approval of Agenda.

2. REVIEW OF PREVIOUS MINUTES

- 2.1. – October 28, 2021 budget workshop and November 9 meeting minutes

3. TREASURER’S REPORT

- 3.1. October 2021

4. BILLS AND ACTION FOR PAYMENT

- 4.1. – through November 23, 2021

5. COMMUNICATION

- 5.1. –Warren County Planning & Zoning
- 5.2. - Real Estate Tax Reports
- 5.3. – Chapman State Park

6. OLD BUSINESS

7. NEW BUSINESS

- 7.1. – Anderson Energy Services
- 7.2. – 546 Main Avenue

8. PUBLIC COMMENTS

9. OTHER MATTERS AND BOARD MEMBER COMMENTS - *items not in the agenda but came up during the meeting*

10. ADJOURNMENT